

SPECIAL REPORT OF LATE CONTRIBUTION
STATE OF WISCONSIN
CF-3

CANDIDATE/COMMITTEE/INDIVIDUAL INFORMATION

| | |
|---|---|
| Filing Period Name: | Spring 2023 / 8th Senate Spring Pre-Election 2023 |
| Candidate/Committee/Individual Name: | Committee ID: |
| Friends to Elect Everett Mitchell | 0105679 |
| Address (Number, Street): | Date Filed: |
| 3660 Heatherstone Ridge | 02/21/2023 |
| City, State and Zip: | Telephone Number: |
| Sun Prairie, WI 53590 | (608) 239-4063 |
| Email : | everett.mitchell@gmail.com |

THE INFORMATION ON THIS FORM IS REQUIRED BY ss. 11.0204(7), 11.0304(7), 11.0404(4), STATS. FAILURE TO PROVIDE THE INFORMATION MAY SUBJECT YOU TO THE PENALTIES OF ss. 11.1400, 11.1401, STATS.

Sean Elliott

Signature of Candidate or Treasurer

Receipts

| Name | Address | Occupation | Transaction Date | Amount |
|-----------------------------------|--|--------------|------------------|------------|
| Monetary | | | | |
| 72 Hr. Reports: 02/21/2023 | | | | |
| Nettles, Cory | 825 N Prospect Ave, 2102, Milwaukee, WI 53202 | Attorney | 02/19/2023 | \$1,000.00 |
| Shaw, Allison | 515 Cowan St, Fort Collins, CO 80524 | Conservation | 02/19/2023 | \$1,000.00 |
| Kubly, Ryan | 2753 N Hampden Ct, 6B, Chicago, IL 60614 | Finance | 02/19/2023 | \$3,000.00 |
| Sub Total | | | | \$5,000.00 |
| 72 Hr. Reports: 02/14/2023 | | | | |
| Stamborski, Claire | 565 3rd Ave, San Francisco, CA 94118-3901 | Analyst | 02/13/2023 | \$1,000.00 |
| Sub Total | | | | \$1,000.00 |
| 72 Hr. Reports: 02/10/2023 | | | | |
| Just, Jeffrey | 2103 Street Rd, New Hope, PA 18938 | Executive | 02/07/2023 | \$1,000.00 |
| Pestle, John | 1197 E JOSEPHINE SADDLE PL, Green Valley, AZ 85614 | Attorney | 02/08/2023 | \$2,500.00 |
| Sub Total | | | | \$3,500.00 |

| | | | | |
|-----------------------------------|--|--|------------|-------------|
| In-Kind | | | | |
| 72 Hr. Reports: 02/10/2023 | | | | |
| Democratic Party of Wisconsin | 15 N Pinckney, Suite 200, Madison, WI 53703 | | 02/10/2023 | \$7,550.00 |
| Sub Total | | | | \$7,550.00 |
| Grand Total | | | | \$17,050.00 |

Expenditures

| Name | Address | Transaction Date | Amount |
|--------------------|---------|------------------|--------|
| Grand Total | | | |

Commercial Loans

| Name | Address | Transaction Date | Amount |
|-------------|---------|------------------|--------|
| Grand Total | | | |

Incurred Obligations

| Name | Address | Transaction Date | Amount |
|-------------|---------|------------------|--------|
| Grand Total | | | |