

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

Filing Period Name:	Spring 2023 / 8th Senate Spring Pre-Primary 2023 Covers all activity from 01/01/2023 through 02/06/2023	OFFICE USE ONLY Committee ID: 0106639
Name of Committee/Corporation:	Janet for Justice	
Street Address:	1314 S. 1st Street, #145	
City, State and Zip:	Milwaukee, WI 53204	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$671,732.77	\$671,732.77
1B. Contributions from Committees (Transfers-In)	\$53,600.00	\$53,600.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$725,332.77	\$725,332.77
2. DISBURSEMENTS		
2A. Gross Expenditures	\$1,183,669.88	\$1,183,669.88
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$1,183,669.88	\$1,183,669.88

CASH SUMMARY

Cash Balance Beginning of Report *	\$734,961.95	
Total Receipts	\$725,332.77	
Subtotal	\$1,460,294.72	
Total Disbursements	\$1,183,669.88	
CASH BALANCE END OF REPORT *	\$276,624.84	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Steinle, Michael	Signature of Candidate or Treasurer	Date: Daytime Phone:
---	-------------------------------------	-------------------------

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 324 pages long.

Please click on the "(Download)" link in the search results grid, save it to your computer, unzip it and view it using Adobe Acrobat Reader.